****

**HERTFORDSHIRE & GREATER LONDON (39A)**

**AREA ELECTIONS**

|  |  |
| --- | --- |
| **Name of Applicant:** | **Membership No. of Applicant:** |
| **Proposer:** | **Seconder:** |
| **Name:**  (please print) | **Name:**  (please print) |
| **Signature:** | **Signature:** |
| **Address:** | **Address:** |
|  |  |
| **Membership No:** | **Membership No:** |

**I agree that I am willing to serve on the Hertfordshire & Greater London Area Committee if elected**

Signature......................................................................................................................................

Name (please print) ......................................................................................................................

Address..................................................................................................................………………..

............................................................................................Membership No....................................

*Please return application to:*

Nicky McMurdo

British Showjumping

Meriden Business Park

Meriden

West Midlands

CV5 9RG

Email: [nicky.mcmurdo@britishshowjumping.co.uk](mailto:nicky.mcmurdo@britishshowjumping.co.uk)

**Applications close: Midday – Friday, 3rd February 2017**